



आई सी एम आर-राष्ट्रीय पोषण संस्थान
ICMR-NATIONAL INSTITUTE OF NUTRITION

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Date: **07 06 17**

**WALK-IN-WRITTEN TEST/ INTERVIEW
(EMPLOYMENT NOTIFICATION)**

Eligible candidates are invited to apply for the following posts on the ad hoc research project entitled: "Prevalence of Fluorosis in the Community of Selected Districts of India and Development of an appropriate intervention Model for Prevention and Control of Fluorosis". The project is funded by ICMR and executing agency is NIN.

Applications will be received from the individuals on **20th June, 2017** for the following posts between **9:30 A.M. and 10:30 A.M. in the Assembly Hall at NIN, Tarnaka, Hyderabad for the Walk-in-Written Test/ Interview**. Late applications will not be entertained after 10:30 A.M. under any circumstances. The Application form will be provided to the candidates at NIN on the date of walk-in-written test/ Interview. The Application form can be downloaded from our website www.ninindia.org/ www.icmr.nic.in. The Applications sent by post will not be entertained.

Sl. No.	Details	Requirements/ Information
1.	Name of the post	a. Project Assistant (Research Assistant)
	No. of vacancies	b. 1 post (Reserved SC)
	Essential Qualifications	c. A. i. Graduate in Biological Science with Biochemistry/ Nutrition as one of the subjects from the recognized University. ii. Three years work experience in identification of dental and skeletal Fluorosis, Data Collection of Dental and Skeletal Fluorosis, anthropometry, household diet survey and collection of drinking water, urine and blood samples. or B. Master's degree in Biochemistry/ Nutrition from recognized University.
	Desirable	d. Project relevant experience from a government organization*.
	Nature of duties	e. Have to work in Prakasam District, Fluoride affected areas.
	Age	f. 30 years. Age relaxation is admissible as per ICMR guidelines.
	Consolidated Emoluments	g. Rs.31,000-00 p.m. fixed without any allowances.
	Tenure	h. Initially upto 29-03-2018 and extendable as per rules.
	Date & Time of Written Test/ Interview	i. 20th June, 2017 from 10:30 AM onwards.
	Place of work	j. Prakasam Districts, Andhra Pradesh.

Sl. No.	Details	Requirements/ Information
2.	Name of the post	a. Project Technician-II (Field Assistant)
	No. of vacancies	b. 6 posts (Reserved for UR-3, OBC-1, ST-1 & SC)
	Essential Qualifications	c. Graduate in Biological Science with Biochemistry/ Nutrition as one of the subjects from the recognized University.
	Desirable	d. Three years work experience in identification of dental and skeletal Fluorosis, Data Collection of Dental and Skeletal Fluorosis, anthropometry, household diet survey and collection of drinking water, urine and blood samples.
	Nature of duties	e. Project relevant experience* from a government organization.
	Age	f. 28 years. Age relaxation is admissible as per ICMR guidelines.
	Consolidated Emoluments	g. Rs.17,000-00 p.m. fixed without any allowances.
	Tenure	h. Initially upto 29-03-2018 and extendable as per rules.
	Date & Time of Written Test/ Interview	i. 20th June, 2017 from 10:30 AM onwards.
	Place of work	j. Prakasam Districts, Andhra Pradesh.

*Testimonial clearly specify the earlier nature of duties.

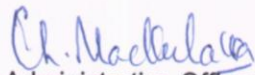
Selection Procedure: Interview will be conducted to the eligible candidates. However, if more number of candidates found eligible for the advertised post, written test/ skill test may also be conducted on the same day for final round of Interview.

The candidates should bring **all original certificates** of educational qualifications (from SSC onwards), experience, Aadhar Card, Community and PH Certificates alongwith one set of photocopies of the same duly attested (can be self attested) along with a passport size photograph for attending the Written Test/ Interview. The persons belonging to Other Backward Category should bring the latest O.B.C. (Non-creamy layer) Certificate issued by the respective Tahsildar/ MRO specifically issued for the purpose of applying for Central Government Posts. **No TA/ DA will be paid for attending the Written Test/ Interview.** The recruited project staff is eligible for leave as per rules and the selected candidate(s) will have to give an undertaking before joining.

GENERAL CONDITIONS: The conditions of employment will be the same as that of the project staff on contract basis. The candidates have no right to claim for any regular employment at this Institute. The Director in-charge & Appointing Authority has the right to accept/ reject any application without assigning any reason(s) and no correspondence in this matter will be entertained. Age, Qualifications, experience etc., will be reckoned as on the date of Walk-in-Written Test/ Interview.

Note: No electronic devices including Calculator and Mobile phones are allowed while entering NIN campus except Pen/ Pencil eraser/ writing pad in the examination Hall.

Advt. No.21/Projects/2017


Sr. Administrative Officer i/c
for Director

11. Technical/ other qualifications/courses etc., :

Sl. No.	Examination passed with group	Subjects	Board / University	Period		Percentage	Division/ Grade
				From dd-mm-yy	To dd-mm-yy		

12. Experience (with Organization name and period of experience) :

Sl. No.	Name of the post/ position	Institute/ Centre	Subject area	Period		Total Years/ Months/ Days
				From dd-mm-yy	To dd-mm-yy	

13. Details of family members working in ICMR/ Govt/ PSU etc.,

Sl. No.	Name of the relative & relationship	Designation	Name of the organization working presently	Permanent/ Temporary	Period	
					From dd-mm-yy	To dd-mm-yy

14. Languages known :

a. To speak : _____

b. To write : _____

c. To read : _____

15. Additional information, if any:

DECLARATION

I, hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge and belief. I fully aware that in the event of any of the said information furnished by me being found false or incorrect at any stage, my candidature/ appointment is liable to be summarily cancelled/ terminated without any notice or compensation.

Place : _____

Signature of the Candidate : _____

Date : _____

Name (In block letters) : _____

